

Titus 2:1-2 mws

V. 1

πρέπει PAI3sg fr. πρεπω
be fitting, be seemly/suitable
to be fitting or right, with the implication of possible moral judgement involved, to be fitting, to be right

ύγαινούση PAPtcpFSD fr. ύγαινω
to be sound or free from error, be correct, figurative referring to Christian teaching, cf. v. 2, 8, 1:9, 13, 1 Tim. 1:10, 6:3, 2 Tim 1:13, 4:3, Christian teaching is designated as correct instruction, since it is reasonable and appeals to sound intelligence
to be correct in one's views, with the implication of such a state being positively valued, to be correct, to be sound, to be accurate

διδασκαλία
that which is taught, teaching, instruction, of the teachings of Christianity, cf. 1:9, 1 Tim 1:10, 4:6, 6:3, 2 Tim. 4:3
the content of what is taught, what is taught, doctrine, teaching

V. 2

πρεσβύτας
old man, aged man
an adult male advanced in years, old man

νηφαλίους
pertaining to being very moderate in the drinking of an alcoholic beverage, temperate, sober
pertaining to behaving in a sober, restrained manner, sober, restrained, cf. 1 Tim. 3:2

σεμνούς
pertaining to evoking special respect, of living entities, worthy of respect/honor, noble, dignified, serious, of aged men, cf. 1 Tim. 3:8, 11
pertaining to appropriate, befitting behavior and implying dignity and respect, honorable, worthy of respect, of good character

σώφρονας
pertaining to being in control of oneself, prudent, thoughtful, self-controlled, cf. 1:8, 1 Tim. 3:2
pertaining to being sensible and moderate in one's behavior, sensible, moderate, 'the older men should be sober, proper, sensible

ύγιαίνοντας PAPtcpMPA fr. ύγαινω
see above

πίστει

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith = believing, faith, firm commitment, as a Christian virtue, often coupled with others of the same kind, cf. 1 Tim. 6:11, 2 Tim. 3:10

to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

ἀγάπη

the quality of warm regard for an interest in another, esteem, affection, regard, love

to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern, love

ὑπομονῇ

the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance, cf. 1 Tim. 6:11, 2 Tim. 3:10

capacity to continue to bear up under difficult circumstances, endurance, being able to endure